



# THE BHARAT SCOUTS & GUIDES

## North Eastern Regional Headquarters

Azara, Bharalipara, Guwahati- 781017, Assam.

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President

:

SHRI ASHOK GEHLOT, FORMER CHIEF MINISTER OF RAJASTHAN STATE

Chief National Commissioner

:

SHRI B. I. NAGARALE, IAS (RETD.)

BSG/NER/ 1-8/CIR. NO. 19/ **476** /2015-16

Date: 27.11.2015

To,  
The State Secretary,  
The Bharat Scouts & Guides,  
Arunachal Pradesh, Assam, Manipur, Meghalaya, Mizoram, N.F.Rly, Sikkim, Tripura State.

Subject: **REGIONAL LEVEL NATURE STUDY CUM TREKKING PROGRAMME (N.E.REGION).**

Dear Sir/Madam,

We are very happy to inform you that the Regional Level Nature Study Cum Trekking Programme will be held at Kohima, Nagaland from 15<sup>th</sup> to 19<sup>th</sup> February, 2016. The details of the event are as hereunder:

Name of the Event	<b>REGIONAL LEVEL NATURE STUDY CUM TREKKING PROGRAMME (N.E.REGION)</b>
Venue/ Base Camp	<b>BASE CAMP- Nagaland State Bharat Scouts &amp; Guides State Headquarters, Life Members' Building, Bayavu Hill, Kohima, Nagaland.</b>
Dates	15 <sup>th</sup> to 19 <sup>th</sup> February, 2016 (FIVE DAYS)
Arrival & Registration	15 <sup>th</sup> February, 2016 (Registration will be started at 09.00 A.M. Sharp) <b>Registration will be in Complete &amp; Correct Uniform, Late Comers will not be admitted for any reason.</b>
Departure	19 <sup>th</sup> February, 2016 At 4.00 P.M. (Return journey may be planned accordingly)
Eligibility	Senior Scouts/ Guides, Rovers & Rangers between 16-25 years of age completed at least Rajya Puraskar Scout/Guide/Nipun Rover/Ranger having sound health may be selected according to the quota allocation to the State. Each candidate has to submit Physical Fitness Certificate from the appropriate authority. <b>Unfit candidates should not be selected by the State.</b>
Fee	Scouts/Guides-Dev. Fee: Rs.100/-+ Spl. Fee- Rs80/- per head, Total Rs. 180/-. Adult Leaders: Rs.200/- + Spl. Fee -Rs.80/-, Total Rs.280/-
Financial Assistance	National Headquarters will provide second class train fare/actual bus fare on production of Train and Bus tickets at the shortest route. No Volvo/Deluxe Bus/ Auto/Jeep/Taxi/Rickshaw fare will be paid. Only ordinary Bus fare is admissible. Train/Bus fare will not be paid if original tickets are not produced. Free Hospitality will be provided during the event. <b>(Railway Scouts &amp; Guides have to come by train upto Dimapur by Railway Pass)</b>




<b>Risk &amp; Medical Certificate</b>	Each candidate has to submit Medical Certificate from a registered Medical authority and a Risk Certificate (Enclosed) duly signed by the parents and recommended by the District Commissioner concerned.
Contact Person in emergency	Mr. John, State Secretary & SOC(S)-09436437431, Ms. Vime Zhonu, SOC(G)-09436062258, Mr. Albert Solo, STC(S)-09402489302, Ashok Kumar Mohapatra, Assistant Director, NER- 07086419642, Ch. Birendra, ROC(S), NER.- 09678979454.
QUOTA	Scouts/Rovers = 03 + Guides/Rangers = 03 + 1 UL = <b>total 07 nos.</b> from each State.
Confirmation	<b>State must send their confirmation through email at our E-mail (<a href="mailto:bsgner@gmail.com">bsgner@gmail.com</a>), Fax: 0361-2840318 or by Post before 15<sup>th</sup> January, 2016 to Assistant Director, BSG, N. E. Region. If confirmation is not received, the quota will be allotted to other needy State accordingly. Without Prior confirmation, Participants will not be admitted in the Event.</b>
What to bring	Two sets of Complete and Correct Uniform as per APRO II/III, Track suit, Jeans Pant (Blue), T-Shirt, P-Cap, Warm light bedding / Sleeping bag, Sleeping mat, Ruck-sack, Note book, pen, Torch, Plate, Spoon and glass, Toilet requisites, cultural costumes for campfire, Raincoat/Umbrella, Personal kit, Hiker Shoes, Knotting Rope etc. Personal Clothing & Bedding must be brought according to need as the weather may be cold during the period. Personal Medicines (If any) may be brought by the participants.
How to Reach	Participants have to get down at TCP Gate Bus Stand / War Cemetery Kohima, From there Share Taxi facilities are available to reach the Base Camp site i.e. State Headquarters: Life Members' Building, Bayavu Hills, near above State Museum, 03 kms. from TCP Gate / War Cemetery Kohima. <b>It will be good, if arrival plan may be informed to the contact person.</b>

Hope your State will utilize the full quota as allotted to your State, and we are requesting you to please select the right and physically fit candidates for this event as to make the programme a grand success.

**Note: - Medical certificate and Risk Certificate has to be submitted at the time of Registration (Form enclosed herewith)**

Thanking you,

Yours Sincerely

  
(Ashok Kumar Mohapatra)  
Asstt Director, NER.

Copy to:-

- 1) The Director, BSG, NHQ for information.
- 2) Jt. Director(S) BSG, NHQ for information.
- 3) DDBP, BAG, NHQ for information.
- 4) The SOC(S)/(G) of Nagaland State for further follow up please.

THE BHARAT SCOUTS & GUIDES, N.E.REGIONAL HEADQUARTERS  
AZARA, BHARALIPARA, GHY-17, ASSAM.

**REGIONAL LEVEL NATURE STUDY CUM TREKKING PROGRAMME (N.E.REGION).**  
At Nagaland State Bharat Scouts & Guides State Headquarters, Bayavu Hill, Kohima, Nagaland.  
From: 15<sup>th</sup> to 19<sup>th</sup> February, 2016 (FIVE DAYS)

**APPLICATION FORM**

1. Name of the Applicant: \_\_\_\_\_

2. Father's Name : \_\_\_\_\_

3. Home Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dist: \_\_\_\_\_ State: \_\_\_\_\_

Pin: \_\_\_\_\_ Phone/Cell: \_\_\_\_\_

4. Date of Birth (Age) : \_\_\_\_\_

5. Experience in Scouting & Guiding Activities: \_\_\_\_\_

6. Experience in Adventure Activities: \_\_\_\_\_  
\_\_\_\_\_

7. Nearest Tel. No : \_\_\_\_\_

Recommended for admission in the Regional Level Nature Study Cum Trekking Programme to be Held  
at Nagaland State Bharat Scouts & Guides State Headquarters, Bayavu Hill, Kohima, Nagaland.  
From: 15<sup>th</sup> to 19<sup>th</sup> February, 2016 (FIVE DAYS)

**Risk Certificate and Medical Certificate are enclosed.**

District Commissioner (S/G)

State Secretary

FOR OFFICE USE

Admitted/Not Admitted: \_\_\_\_\_

Receipt No: \_\_\_\_\_ Date: \_\_\_\_\_ Rs: \_\_\_\_\_

Date:

Leader of the Trekking Camp



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**RISK CERTIFICATE**  
**(For Use of Applicants)**

It is certified that my Son/ Daughter/ Ward Mr. /Miss \_\_\_\_\_  
Is joining the above mentioned Trekking Programme with my consent and the Organizer shall not be responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/she is physically fit to undergo the vigorous activities of the said Programme.

Date:

Signature of Parent/Guardian

Relationship with Participants:

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**MEDICAL CERTIFICATE**

Name :

Address :

Date of Birth :

Single/Married:

1. Present /Past Illness :

2. Injuries? Operation undergone and present condition :

3. Any known Allergy to drugs/foodstuff :

4. Blood Group :

5. Is the applicant is suffering from

(I) An Infectious disease (Yes/No)

(II) A Skin disease (Yes/No)

(III) Mental disease (Yes/No)

(IV) Heart Trouble' (Yes/No)

(V) Any other disease / defect (Yes/No)

I, on this date \_\_\_\_\_ have Examined Mr/Miss \_\_\_\_\_

And found him / her medically fit / unfit to undergo an adventure Programme.

Date :

MEDICAL OFFICER

**REGD.NO** & DESIGNATION

COUNTERSIGNED BY

DISTRICT COMMISSIONER (S/G)